



Presented By: Jim Hale **Client Full**
 ACTIONAGENTS.NET
Phone: 541.484.0219 **E-mail:** jim@actionagents.net
RESIDENTIAL **Status:** ACT **3/30/2011** **6:36:34 PM**
ML#: 10054810 **Area:** 246 **List Price:** \$137,500
Addr: 2222 DAKOTA ST **Unit#:**
City: Eugene **Zip:** 97402-1018 **Condo Loc/Lvl:**
Map Coord: 13/F/4 **Zoning:** R-1
County: Lane **Tax ID:** 403814
Elem: MEADOW VIEW **Middle:** MEADOW VIEW
High: WILLAMETTE **PropType:** DETACHD
Nhood/Bldg: Danebo
Legal: 17-04-17-42-0300

GENERAL INFORMATION

Lot Size: 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:** 85 X 100
Waterfront: **View:** **Lot Desc:** LEVEL
Body Water: **Seller Disc:** DSCLOSUR

RESIDENCE INFORMATION

Upper SQFT: 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1972 /
Main SQFT: 1014 **TotUp/Mn:** 1014 **Style:** RANCH, 1STORY **Green:** /
Lower SQFT: 0 **Parking:** RV-PARK **#Garage:** 2 / OVRSIZE **#Fireplaces:** 1/ WOOD
Total SQFT: 1014 **Roof:** COMP **Exterior:** T-111 **Bsmt/Fnd:** CRAWLSP
Home Wrnty: N **55+ w/Affidavit Y/N:** N

REMARKS

XSt/Dir: West on Barger, (Right) North on Dakota.
Public: This three bedroom home has: two-car garage, forced air heat & fireplace for warm winters, heat pump for cool summers, large backyard & covered patio for continuous BBQ. RV Parking possible. Master connects to bath. Seller's agent will pay \$200 toward cost of buyer's whole house insp, if short sale not approved by lender.

APPROXIMATE ROOM SIZES AND DESCRIPTIONS

Living:	M / 14 X 15 / SLIDER, FIREPL	Mstr Bd:	M / 11 X 13 /	Baths - Full.Part
Kitchen:	M / 15 X 11 / EATAREA	2nd Bd:	M / 11 X 11 /	Upper Lvl: 0.0
Dining:	/ /	3rd Bd:	M / 11 X 10 /	Main Lvl: 1.0
Family:	/ /		/ /	Lower Lvl: 0.0
	/ /		/ /	Total Bth: 1.0

FEATURES AND UTILITIES

Kitchen: DISHWAS, FS-RANG
Interior: WW-CARP
Exterior: COVPATI, YARD
Accessibility: 1LEVEL
Energy Eff: HT-PUMP **Cool:** HT-PUMP **Heat:** HT-PUMP
Water: PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Fuel:** WOOD, ELECT

FINANCIAL

PTax/Yr: \$1,846.15 **Rent, If Rented:** **Short Sale:** Y **Bank Owned:** N
HOA Dues: **Other Dues:**
HOA Incl:

© RMLS™ 2011. ALL RIGHTS RESERVED. - INFORMATION NOT GUARANTEED AND SHOULD BE VERIFIED.
 SQUARE FOOTAGE IS APPROXIMATE & MAY INCLUDE BOTH FINISHED & UNFINISHED AREAS - CONSULT BROKER FOR INFO.
 SCHOOL AVAILABILITY SUBJECT TO CHANGE.